



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

September 12, 2024

6:30pm

Minutes

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Marcelo Erosa, 702-455-1900, marcelo.erosa@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

III. Approval of the Agenda for September 12, 2024

IV. Informational Items

1. Received presentation from Bonanza Solar on upcoming project in the area. Levi Cox and Alex Shannon led discussion.
2. Receive a report from Indian Springs Library (Christin) about events offered to the community. More info available at the library.
3. Received a report from ISVFD, Gary Judd- YTD stats, still looking for volunteers.
4. Receive a report from Metro Sgt. Valsquez- Not present.
5. Receive a report from Nevada Highway Patrol- officer Bransky- Gave report on stats for the month, also received a few more bodies for the area. Trooper in training.
6. Receive a report from Indian Springs Creech Airbase- Not present

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

7. Receive a report from Creech Air Force Base Fire Department: Update on National Night Out.
8. Receive a report from Clark County Parks and Recreation (Traci) regarding activities and events to include Groceries on the Go. More info can be found at the community center.
9. Receive a report from Clark County Administrative Services- Information given about community updates, improvements and maintenances.

V. General Business

Approval for some funds allocated to VFD.

VI. Comments by the General Public

VII. Planning and Zoning-

VIII.

IX.

X. Next Meeting Date: October 10, 2024.

XI. Adjournment 7:45pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>